

NOTICE OF MEETING

Meeting	Cabinet
Date and Time	Monday, 20th March, 2017 at 10.30 am
Place	Wellington Room, EII South, The Castle, Winchester
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence received.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 1 - 10)

To confirm the minutes of the previous meeting held on 3 February 2017.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. FINDINGS OF AUDIT INSPECTION BY THE INFORMATION COMMISSIONER'S OFFICE (Pages 11 - 22)

To receive a report of the Director of Transformation and Governance outlining the findings of the recent audit of the County Council by the Information Commissioner's Office.

7. UPDATE OF THE CORPORATE SUSTAINABILITY POLICY (Pages 23 - 32)

To receive a report of the Director of Economy, Transport and Environment with an update to the Corporate Sustainability Policy.

8. CABINET ADVISORY SUB-COMMITTEE FOR ECONOMIC DEVELOPMENT (Pages 33 - 42)

To receive a report of the Director of Economy, Transport and Environment with proposals for a Cabinet Advisory Sub-committee for Economic Development.

9. ATTAINMENT OF CHILDREN AND YOUNG PEOPLE IN HAMPSHIRE SCHOOLS (Pages 43 - 54)

To receive a report of the Director of Children's Services outlining attainment information for Hampshire Schools.

10. JOINT TARGETED AREA INSPECTION - REPORT AND LETTER OF FINDINGS (Pages 55 - 74)

To receive a report of the Director of Children's Services providing an overview of the recent Joint Targeted Area Inspection.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.